AGENDA

A. Opening of Meeting
   A.1. Call to Order and Pledge of Allegiance
   A.2. Consideration of Non-Agenda Items Which Arose Subsequent to the Posting of the Agenda
   A.3. Adoption of Agenda for Meeting of May 9, 2017
   A.4. Opportunity for Members of the Public to Address the Board on any Subject within its Jurisdiction but not on the Agenda
   A.5. Announcements and/or Informational Reports from Board and/or Staff
      A.5.a. General Manager’s Report
      A.5.b. Committee Reports
      A.5.c. Staff Reports
         A.5.c.1. Presentation of a News Release Concerning the North County Water Agencies Annual Water Awareness Poster Contest and Presenting Awards to 4th Grade Student Winners
            Recommendation: Present awards to the winning Fourth Grade Students.

B. Ministerial Items
   B.1. Consent Calendar
      (All matters on the consent calendar are to be approved by one motion unless a Board Member requests separate action on a specific item)
      B.1.a. Adoption of the Regular Board Meeting Minutes for April 11, 2017
            Recommendation: To adopt the Minutes for April 11, 2017.
            Recommendation: No staff recommendation.
      B.1.c. Authorization to Purchase a 2017 Jeep Cherokee Sport 4x4 Utilizing the National Joint Powers Alliance (NJPA) Contract
Recommendation: Staff respectfully recommends that the Board authorize the Purchasing Officer to execute a contract with National Auto Fleet Group for the purchase of a 2017 Jeep Cherokee Sport 4x4.

C. Public Hearing/Bid Openings
   (This space on the agenda is reserved in the event there is a public hearing or bid opening)

D. Agenda Items which Anticipate Possible Input from Members of the Public
   (This space on the agenda is reserved in the event a member of the public is scheduled to address the Board)

E. Agenda Items which Anticipate Possible Input from Other Agencies/Consultants
   (This space on the agenda is reserved in the event another agency/consultant is scheduled to address the Board)

F. Agenda Items which Anticipate Possible Input from Staff

   F.1. Discussion and Possible Action to Authorize the General Manager to Donate a Ramona Fire Department Retired Ambulance to San Diego County for Training Purposes

      Recommendation: District staff respectfully recommends that the Board authorize the General Manager to donate a retired ambulance to San Diego County Fire to assist in the education and development of firefighter paramedics throughout the region.

   F.2 Discussion and Possible Action to Adopt an Ordinance Amending Section 7.28.100 "Water Service Installation" of the Legislative Code

      Recommendation: District staff respectfully recommends that the Board adopt the proposed Ordinance.

G. Remaining Agenda Items

   G.1. Directors' Reports of Reimbursed Meetings

      Pursuant to Legislative Code Section 2.08.140, members of the Board who receive reimbursement from the District for their actual and necessary expenses for attending meetings outside the District shall either prepare a written report to be submitted at the next subsequent Board meeting or make a verbal report during the next regular Board meeting. The report shall detail the information that may be of benefit to the District that was presented at the meeting.

H. Closing Agenda Items

   H.1. Date and Time for the Next Regular Meeting

      June 13, 2017 - 2:00 p.m.

Adjourn

Ramona Municipal Water District in complying with the Americans with Disabilities Act (ADA), requests individuals who require specific accommodations to access, attend or participate in the Board Meeting, due to a disability, to please contact the Administrative Services Department at least two business days prior to the scheduled meeting to ensure that the District may assist you.
Telephone: (760) 789-1330; T.D.D.: (760) 789-9497.

NOTE: ANY ITEM APPEARING ON THIS AGENDA MAY BE DISCUSSED AND ACTION MAY BE TAKEN AT THE DISCRETION OF THE BOARD OF DIRECTORS

The Agenda was posted at least 72 hours before the meeting in a location freely accessible to the public. Additions to the Agenda may be made in accordance with Section 54954.2 of the California Government Code. Agenda item memorandums or documents prepared for the Board of Directors are available for public review at the RMWD office, 105 Earlham Street, Ramona, California during normal business hours, Monday through Friday 7:30 a.m. to 4:00 p.m. and the agenda is posted at the Ramona Public Library.